

2024-2025 Academic Year Schedule

MONDAYS

Union Avenue Preschool

9:15 - 10:00 a.m.

First Baptist Preschool

10:15 - 11:15 a.m.

Regina Coeli

12:30 - 2:30 p.m.

| September | 16, 30 |
|-----------|--------------------------------------|
| October | 14+, 28 |
| November | 11, 25 |
| December | 9 |
| January | 6 |
| February | 3 |
| March | 3, 17, 31 |
| April | 14*, 28 |
| May | 12 |
| • | †Regina Coeli — No School |
| | * Union Avenue Preschool — No School |

Marlington High School

8:45 - 9:05 a.m.

Marlington Middle School

9:10 - 9:30 a.m.

Marlboro Elementary

10:00 a.m. - 2:30 p.m.

| September | 9, 23 |
|-----------|--------|
| October | 7, 21 |
| November | 4, 18 |
| December | 16 |
| January | 13, 27 |
| February | 10, 24 |
| March | 10, 24 |
| April | 7 |
| May | 5, 19 |
| | |

TUESDAYS

Alliance Middle School

8:30 - 9:00 a.m.

Alliance Early Learning School

9:30 a.m. - 3:30 p.m.

| September | 3, 17 |
|-----------|-----------|
| October | 1, 15, 29 |
| November | 12 |
| December | 10 |
| January | 7, 21 |
| February | 4, 18 |
| March | 4, 18 |
| April | 1, 29 |
| May | 13 |
| | |

Alliance Preschool

9:00 a.m. - 3:00 p.m.

| September October November | 10, 24 8, 22 19 |
|----------------------------------|-----------------------|
| December | 3, 17 |
| January | 14, 28 |
| February | 11, 25 |
| March | 11, 25 |
| April | 8, 22 |
| May | 20 |
| | |

WEDNESDAYS

Alliance Elementary School

8:30 a.m. - 3:00 p.m.

| September | 4, 18 |
|-----------|-----------|
| October | 2, 16, 30 |
| November | 13 |
| December | 11 |
| January | 8, 22 |
| February | 5, 19 |
| March | 5, 19 |
| April | 2, 30 |
| May | 14 |
| | |

Lexington Elementary

8:45 a.m. - 2:45 p.m.

| Septe | ember | 11, 25 |
|-------|-------|--------|
| Octo | oer | 9, 23 |
| Nove | mber | 6, 20 |
| Dece | mber | 4, 18 |
| Janua | ary | 15, 29 |
| Febru | ıary | 12, 26 |
| Marc | h | 12, 26 |
| April | | 9, 23 |
| May | | 7, 21 |
| | | |

THURSDAYS

West Branch Early Learning Center

9:10 a.m. - 3:10 p.m.

| September October | 19 3, 17, 31 |
|----------------------|-----------------|
| November | 14 |
| December | 12 |
| January | 9, 23 |
| February | 6, 20 |
| March | 6, 20 |
| April | 3, 17 |
| May | 1, 15 |

Washington Elementary

8:45 a.m. - 2:45 p.m.

| September | 12, 26 |
|-----------|--------|
| October | 10, 24 |
| November | 7, 21 |
| December | 5, 19 |
| January | 16, 30 |
| February | 13, 27 |
| March | 13, 27 |
| April | 10, 24 |
| May | 8, 22 |
| | |

FRIDAYS

Alliance Intermediate School

9:00 a.m. - 12:30 p.m.

| September | 6, 20 |
|-----------|--------|
| October | 4 |
| November | 1, 15 |
| December | 13 |
| January | 10, 24 |
| February | 7, 21 |
| March | 7 |
| April | 4 |
| May | 2, 16 |
| | |

Copeland Oaks

12:30 p.m. - 3:00 p.m.

| September | 13, 27 |
|-----------|-----------|
| October | 11, 25 |
| November | 8, 22 |
| December | 6, 20 |
| January | 3, 17, 31 |
| February | 14, 28 |
| March | 14, 28 |
| April | 11, 25 |
| May | 9, 23 |
| | |

The Bookmobile will attend Final Friday events in downtown Alliance in September, October, November, and May.

Home Delivery Service

Rodman Public Library's Home Delivery Service is designed to meet the needs of people in our community who are unable to visit the library for their reading and entertainment needs.

You may be eligible for this **free** service if you cannot visit our library's convenient locations due to: **✓** Illness

√ Physical Disability

Lack of Transportation Or if:

You are temporarily restricted due to surgery or illness.

Friday deliveries -**Delivered monthly**

For more information, contact **Home Delivery Department**

Email

rodmanhd@rodmanlibrary.com **Phone**

330-821-2665, ext. 208

Explore. Discover. Empower.



DID YOU KNOW?

The current Rodman Library Bookmobile went into service in 2012. It is 34 feet long, stands 11 feet, 6 inches high and is handicapped accessible. It has the capacity to hold 2,800 to 4,000 items. According to 2020 statistics, it is among only 679 in operation across the country.



MAIN LIBRARY

215 E. Broadway St. Alliance, OH 44601 330-821-2665

BRANCH LIBRARY

1808 W. State St. Alliance, OH 44601 330-821-1313

rodmanlibrary.com

Rodman Library On Wheels

Bookmobile **Schedule**

September 2024 - May 2025



Rodman Public Library Bookmobile

215 East Broadway St. Alliance, OH 44601 330-821-2665, ext. 108 rodmanbookmobile@rodmanlibrary.com

rodmanlibrary.com/bookmobile